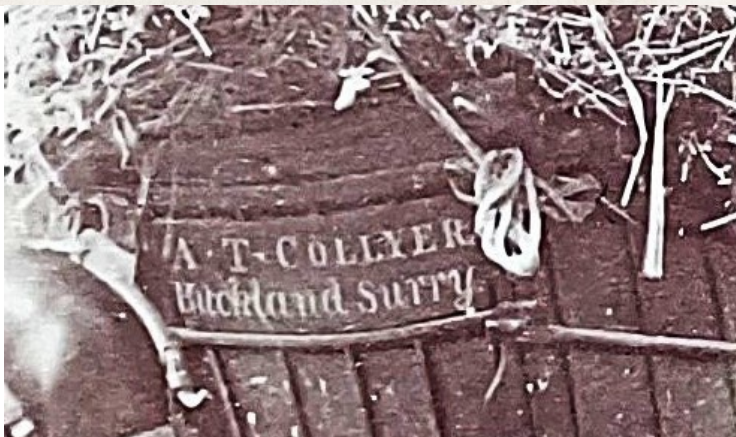


BUCKLAND PARISH MAGAZINE



See
p.7

February 2026

SAINT MARY THE VIRGIN, BUCKLAND

www.stmarythevirginbuckland.net

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Hon. Treasurer	Email: treasurer.bucklandstmarys@outlook.com (Simon Thomas - pro-tem)
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TO ALL OUR READERS

A big please for your subscription...

*Your Annual Subscription for this magazine is now due.
It is only £12 per household per year, just £1 per issue.*

It is the policy of the Church that the magazine will be distributed to all homes in Buckland, unless you specifically opt-out. Nevertheless, both advertisers and subscription income is essential for the magazine to continue, so **we appeal to your good nature to respond with the £12 subscription.**

We have made it easier to make a payment, with several payment options: Any donation over £12 also goes directly to the Church and is very much appreciated.

ALTERNATIVE WAYS TO PAY:

- 1 **SCAN the QR CODE** on the back cover with your Smartphone and follow instructions to pay 'Other amount' and insert £12
- 2 **£12 CASH or CHEQUE in the Yellow envelope** provided with this issue, and deliver it to:
 - Your distributor—see page 4 for their address, or to
 - Editor, Duncan Ferns (Yewdells, Dungates Lane RH3 7BD)
3. **DIRECT DEBIT*** of £12 payable on a date in February 2024 & recurring annually (use any e-banking process) OR...
- 4 **ANNUAL PAYMENT*** of £12 for the 2026 subscription only (use any e-banking process)
* Pay 'St Mary's Buckland': Account Number 03428508, Sort code 60-17-27 with reference 'Parish Magazine'

...Thank you

THANK YOU—MAGAZINE DISTRIBUTORS

February is the month that we request subscriptions—please see page 3.

We are continually grateful to our wonderful team of volunteers who deliver magazines in their roads or area each month, as detailed below:

Distributors of Buckland Parish Magazine		
Distribution to	By	Address
Tranquil Dale to Bramley Lodge; Broome Perrow Cottage Lane	Alan Pryor	Broome Perrow Cottage, off Reigate Road
Buckland Green, Slough Lane	Louise Gibson	Camrose, Rectory Lane
South end Rectory Lane (Grange Lodge to Pettys Farm and Barn)	Kim Husband	Dove Tree Cottage, Rectory Lane
North end of Rectory Lane	Catriona Martin	Old Kemps Farm, Rectory Lane
Wildecroft area	Sue Fellows	Wildecroft Cottage
Old Road from A25 to Broome Perrow (incl. shops)	Tilly Mitchell	Rana, Old Road
Old Road from Old Way House to Cloonagh	Philip Haynes	Briarsmead, Old Road
Old Road south of Cloonagh; houses off Sandy Lane (excluding Sandhills); Hartsfield Manor	Paul Rietchel	Spindrift, Old Road
Dungates Lane & Buckland Court Gardens	Bridget Ferns	Yewdells, Dungates Lane
Houses on A25 from Park Pit to Pond: incl. Buckland Court	Jane Stewart	Round Lodge, Reigate Road
Lawrence Lane	Melanie Smallbone	2 Lawrence Farm Cottages, Lawrence Lane
Normanton; Shagbrook & Buckland Corner	Judith Riiser	Normanton, Reigate Road
Clifton Lane	Trevor Cooke	Clifton Cottage, Clifton Lane
The Pheasant to Garden Cottages, other houses North of A25	Meike Laurenson	The Bungalow, Reigate Road
Postal Deliveries outside the Parish	Madeline Rietchel	Spindrift, Old Road

BUCKLAND PARISH MAGAZINE

February 2026

Dear friends

As we move towards Easter, I wanted to share how we will be marking Holy Week this year, and why we are doing some things slightly differently.

Holy Week is the most important week in the Christian year. It tells the central story of our faith: not only that Christ rose from the dead, but that he first loved, served, suffered, died, and was laid in the tomb. This story unfolds slowly, day by day, and is meant to be fully experienced, not rushed past.



This year we are giving particular attention to Holy Week, and especially to the Triduum - the three days from Maundy Thursday, through Good Friday, to Easter Day. In the Christian church, these days form one long act of worship that carries us from the last supper, to the cross, and finally to the empty tomb.

On Maundy Thursday, we remember Jesus' meeting with his friends before his arrest. It is a deeply human moment: a shared meal, words of love and warning, the washing of feet, and the commandment to love one another. On this night Jesus gives us Holy Communion and shows us what servant-hearted love looks like. This service sets the tone for everything that follows. As the Maundy Thursday service ends, we will keep a simple vigil in church. Sitting in darkness and silence, we join with the first disciples as they tried to pray and keep watch with Jesus. It is an invitation into quiet reflection and shared stillness.

Good Friday remains central to our Holy Week observance. The afternoon service at 2pm is shaped by scripture, music, prayer, and the veneration of the cross. Here we stay with the stark reality of Christ's suffering and death, bringing our own griefs and sorrows into that sacred space.

One change this year concerns the Good Friday evening service. This much-loved service is not being lost but simply moved. Rather than rounding off Good Friday, it will now stand before the Triduum, acting as a herald of what's to come. Through scripture, music and lament it prepares us for the darkness ahead becoming not an ending, but a threshold instead. You may not see what the point of moving this service is and on a personal and traditional level I get that but from a church and Christian faith perspective, moving Good Friday worship to end abruptly at 3pm reflects something of the experience of the first disciples, for whom the day ended at 3pm in shock, desolation, and silence. By sitting with that silence, we allow ourselves to also experience a little of the uncertainty of there being nothing there.

Then, on Easter Day, we're reintroducing the early Dawn Service. As light creeps in from the east and a new day begins, we'll join that first group of women around the tomb proclaiming Christ's resurrection, not sentimentally, but as something hard-won and life-giving. More details will follow in the Parish Magazine, WhatsApp groups, websites, noticeboards and of course in church. Please know you are always welcome whatever your churchmanship, beliefs or scepticism. Holy Week is not about getting everything 'right'. It is about walking the journey, as best we can, together.

With every blessing,
Pru

FEBRUARY EVENTS

- 1 Feb, 10am—3pm.** Volunteer Conservation Day, 4B's Group, p.13
- 2 Feb, 7.15pm.** Talk: Munich & Czech Refugees in Surrey, DLHG, p.30
- 8 Feb, 7.45.** WI Group, Hamilton RM Betchworth, p.30
- 13 Feb, 12 noon.** Winter Lunch (last of), Buckland Reading Room, p.8
- 16 Feb, 2.30pm.** Talk: 15th Cent. Timurid Carpet design, Arts Society, p.26
- 16 Feb, 7.30pm.** Talk: 350 years of SE Weather. BGHS, Brockham Village Hall, p.32
- 18 Feb, 7.30pm.** Talk: Buckland's Past Lives. HNHG, p.9
- 19 Feb, 12 noon.** Lent Lunch (first of), Buckland Reading Room, p.8
- 19 Feb 7.30pm.** Talk: History of Shepperton Studios. DLHG, p.30
- 25 Feb, 2pm-4pm.** Open Afternoon Teas, Hamilton Rm Betchworth, p.8

MARCH EVENTS

- 16 Mar, 7.30pm.** Talk: Women's Land Army. BGHS, p.32
- 20 Mar, 7.30pm.** Wine Tasting Evening, Buckland Reading Rm. B&B Soc, p.27
- 23 Mar, TBC.** Annual Parish Meeting & Gatwick Expansion Talk, BPC, p.11

CHURCH SERVICES—FEBRUARY

Date	St Mary's Buckland	St Michael's Betchworth
1 February <i>Candlemas</i>		10 am Parish Communion <i>Luke 2:22-40</i>
8 February <i>2nd before Lent</i>	10 am Iona Service <i>Matthew 6:25 to end</i>	5 pm Choral Evensong <i>Colossians 1:15-20</i>
15 February 1st before Lent		10 am Parish Communion <i>Matthew 17:1-9</i>
18 February (Wed.)	7 pm Ash Wednesday Service <i>John 8: 1-11</i>	
22 February <i>Lent 1</i>	10 am Parish Communion <i>Matthew 4:1-11</i>	
1 March <i>Advent 5</i>		10 am Parish Communion <i>John 3: 1-17</i>

Every Thursday morning at 10am we hold a 30 minute, 'said' mid-week Communion Service at St Michael's Church, Betchworth. It is open to anyone in either parish or visiting from elsewhere.

Southwark Cathedral livestreams their services throughout the week from <https://cathedral.southwark.anglican.org/worship-and-music/worship/live-service-stream/>. You can also find it by searching **Southwark Cathedral live service stream**.

COVER PICTURE— ALFRED COLLYER c.1890

The haycart has the sign 'A T Collyer, Buckland.' In the census of 1891, Alfred Collyer and family lived at Lawrence Farm on Lawrence Lane, Buckland. [Collyer maybe related to Colley Farm(?) on Colley Lane, Reigate. Spelling was not their strong point: note 'Surry' on their cart sign!]. Thanks to Sean Hawkins (ex-owner of the Ancient House Bookshop in Reigate) who recently shared this picture. Ed.

WINTER & LENT LUNCHES in BUCKLAND READING ROOM

‘Open to All...’

*We apologise for the following typo in last Month's Magazine:
'Lunch will be gin at 12:15.' Please correct it to read '12 noon.' (Just kidding...)*

LAST WINTER LUNCH—Friday 13 February, 12 noon.

Doors open at mid-day and lunch will be served about 12.30 pm.

FIRST LENT LUNCH —Thursday 19 February, 12 noon

Ash Wednesday is on the 18th February, marking the start of Lent. Therefore our Lent lunches, consisting of soup and village shop bread will begin on Thursday 19th February at 12 noon, again in the Buckland Reading Room. Lent lunches will continue every WEEK through lent. We look forward to meeting up with our friends but please if you could speak to Liz or myself that would be helpful, just to let us know how many to cater for. Liz can be contacted on 01737 221444 and myself (Carol) on 01737 247399, at Church or out and about....hope we will see you on one or both of these dates.

Carol Leeds

AFTERNOON TEAS at THE HAMILTON ROOM, BETCHWORTH, 2026

Welcoming residents of Betchworth & Buckland



St Michael's Drop-in teas has been running since 2011, meeting each month at the Hamilton Room, between 2pm and 4pm on the last Wednesday of each month. Come for a cup of tea or coffee, cake and biscuits, and a chat with friends. For transport or information : contact Margaret Miller on 01737 842098

2026 Dates

28th January, 25th February, 25th March, 29th April, 27th May, 24th June, 29th July, 26th August, 30th September, 28th October and on 25th November - our 15th Anniversary Christmas Party.

Margaret Miller (phone:01737 842098)

FUND RAISING VIA THE QR CODE

In September 2025, St Mary's Buckland introduced a 'QR code' to enable quick and secure donations to be made from your smart phone. By 31 December 2025, we have received 38 donations totalling £544. This is a great result, and we hope that more people will use this method of donating in future.

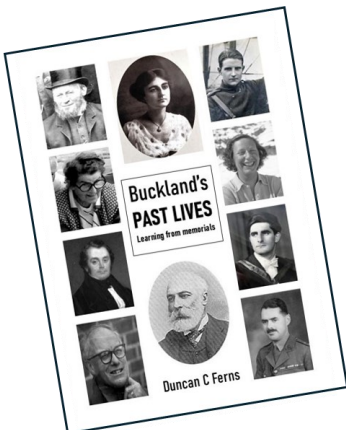
You will see on page 3 that you can also pay the £12 for your Parish Magazine subscription using this QR Code. Just turn to the back page of this magazine, and scan with your smartphone! (Page 2 also offers other ways to pay your subscription).

Ed.

A big Thank You ...

...for many comments of appreciation for January's Centenary issue of the Magazine. I have received really good feedback from a lot of people—both in writing and in chats. I share this thanks with all our contributors, without which it would not have been possible. I hope you will keep reading for the rest of the year to be informed about local events, get a few positive, thought-provoking pieces and to share a few jokes. Makes the subscription worthwhile?—see p.3!

Ed.



TALK ON 'BUCKLAND PAST LIVES' by DUNCAN FERNS

Wednesday 18 February, 7.30pm
Holmesdale Natural History Club Museum
14 Croydon Rd Reigate RH2 0PG

*If you missed the talk on Buckland's Past Lives
in St Mary's Buckland Church on 4 June 2025,
this talk will cover similar ground.*

Visitors welcome

BUCKLAND & BETCHWORTH BELLRINGERS REPORT

On a cold and frosty New Year's Eve Buckland and Betchworth bell-ringers rang the New Year in at Betchworth. We climbed up the tower at 11.40pm to ring out the Old Year, then stopped ringing at 11.55pm to fill the glasses of fizz. At exactly midnight, Betchworth Tower Captain rang 12 blows on the tenor (heaviest) bell. We were ready to join in with rounds (on bells 1, 2, 3, 4, 5, as well as the tenor, number 6) in case he couldn't stand (stop) as we wouldn't want him to strike 13 or 14 o'clock. Luckily all went well, and he stood the bell after the 12 blows, so we celebrated together with a toast for 2026, and 'Happy New Year' greetings were shared. The New Year was then rung in, with everyone taking part in turn. Nobody seemed to want to go home afterwards!



*'Ring out the old, ring in the new,
Ring happy bells, across the snow'
Tennyson*

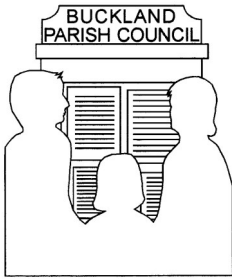
In January we had a special celebratory ringing session at Buckland to commemorate a ringer who had recently died. Instead of our usual practice on a Friday evening, we rang for an hour with the family members and friends taking part in the ringing, then feasted afterwards with cakes, biscuits and a gingerbread train with the ringer's initials on the top. 15 people (ringers, friends and the ringing family) gathered to remember our ringing friend. Methods rung included rounds and call changes, Bob Doubles, Grandsire and Stedman, with ringers from 20 - 80+ years old taking part, and listening. It was a lovely evening for all, and a special way to remember a very good ringer.

As always, if you are aged 11-80 and would like to join us in the tower, then come along on a practice night, Fridays 8pm. We aim to have a fun evening ringing and often have treats to share. The belfry is heated, with seats in cosy corners for those who just want to watch, and you soon get warm ringing on a cold winter's night.

Julie Beale

Buckland Matters

BUCKLAND PARISH COUNCIL UPDATE



2026 ANNUAL PARISH MEETING With a talk on Gatwick's Expansion Plans Monday 23 March 2026

Please keep the evening of Monday 23 March 2026 free to attend the 2026 Annual Parish Meeting. This meeting provides an opportunity to update residents on village matters and the issues the Parish Council has dealt with over the past year, as well as to highlight key challenges and priorities anticipated in the year ahead.

Key topics will include the commencement of the reorganisation of local government, involving the merger of district councils across Surrey to form two new unitary authorities, and the potential impact of Gatwick's expansion plans.

Peter Barclay, Chairman of the Gatwick Area Conservation Campaign (GACC), which represents local communities and parish councils, has kindly offered to provide an overview of the current situation and to highlight the key issues and concerns. Anticipated impacts include an estimated 70% increase in passenger numbers, a substantial rise in the number of flights (in excess of 100,000 additional flights), and associated knock-on effects such as traffic congestion. GACC is actively pursuing a judicial review, based on the Government's decision to proceed despite issues raised by the Planning Inspectorate. The outcome of the initial hearing is expected to be known shortly. I look forward seeing many of you on the 23rd of March.

Nigel Husband, Chairman Buckland Parish Council

SUCCESSFUL CAROLS ON THE GREEN—19 December



...with the lights of Santa's sleigh

***A big thank you to everyone who
attended our “Carols on the Green”
evening on 19th December***



We were blessed with fine weather and a magnificent tree donated by the Buckland Estate. Festive snacks kept out the cold and mulled wine aided the singing. Special thanks to the choir and musician Phil to keep us all in tune. All money raised (£383 this year) is used for the upkeep of the Churchyard with its beautiful rose bushes, trees which require regular pruning and grass-cutting.

Fiona Brindley

I would add thanks to the organisers of this event, which has become a regular feature of Buckland life. The residents around the green and nearby get together informally to organise this for the village and it is much appreciated. Our thanks to Nigel and Kim Husband, Fiona & Alan Bridley, Phil and Leigh Banks for all the co-ordination—and several others who contributed.

Ed.

FEBRUARY NATURE NOTES

The Quiet Stirring of Spring

Be Part of Something Special

The 4Bs Biodiversity Initiative is forming a Nature Conservation Group for those who would like to do more to help nature.



First Volunteer Conservation Day
Betchworth Quarry Lime Kilns
Sunday February 1st 10am-3pm

To reserve a place and receive further details
email Amanda at 4bconservationgroup@gmail.com

This is your chance to get close to nature and get your hands dirty (in the best way) and know you've genuinely contributed to the health of your local environment. Whether you can spare the whole time or just an hour or two, every pair of hands helps create a better habitat, protect species, and strengthen the ecosystem that supports us all, while working alongside neighbours who care about the same patch of earth you do. Under 18s must have a supervising adult.

2025 was the warmest year on record since records began in 1659. While February can still feel wintry, the long-range weather forecast indicates that, at least in the south, it is likely to be generally mild and unsettled with above-average temperatures. Average February temperatures have risen by about 0.5C in the last 2 decades. Frosty nights still happen, but they are fewer.

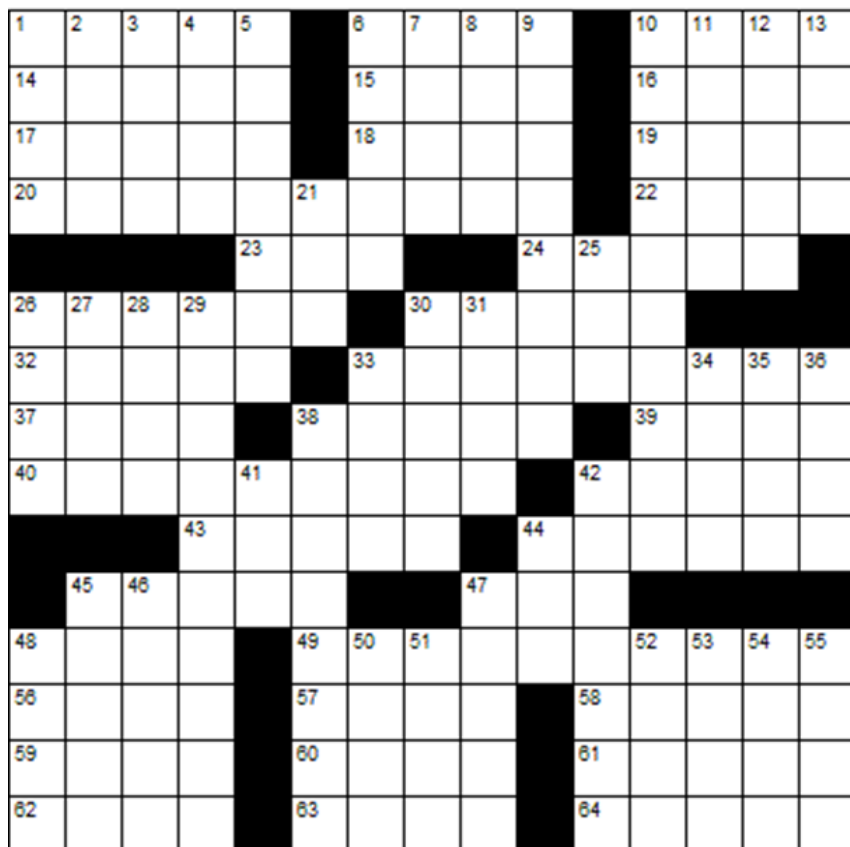
The effects of this are numerous, Amphibians may breed earlier, increasing their exposure to late frosts. Birds may begin nesting sooner, risking mistimed food supply. Great tits and blue tits start to practise their spring songs, while robins sing more insistently as they defend early territories. Insects emerge earlier, affecting pollination patterns. On sunny afternoons, the first bumblebee queens may appear, newly emerged from winter hibernation and urgently searching for nectar and a nest site. Each one represents a future colony, making these early weeks particularly important. Plants are responding too. Snowdrops brighten shady banks and churchyards, while hazel catkins hang from hedgerows. Buds swell on blackthorn and hawthorn, poised and waiting for warmer weeks ahead.

February is a month for noticing rather than doing. Leaving seed heads standing, log piles undisturbed and ponds undisturbed gives wildlife the shelter it needs as winter slowly loosens its grip.

Norman Jackson, 4Bs WhatsApp Nature Group, 07810 462403

GENERAL KNOWLEDGE CROSSWORD

Solution p.33



ACROSS

- | | | | |
|----------------------|-------------------------|---------------------------|-----------------|
| 1. Peak | 23. Tin | 44. Broken finger support | 62. Pretentious |
| 6. After-bath powder | 24. Sows | 45. Trail | 63. Notices |
| 10. Loathsome | 26. Strictly | 47. A box for bricks | 64. Exchange |
| 14. Radiolocation | 30. Each day | 48. A young horse | |
| 15. Genuine | 32. Fatuous | 49. Writing system | |
| 16. Egg-shaped | 33. Criticisms | 56. Melange | |
| 17. Nimble | 37. Tilt | 57. Not yours | |
| 18. Diva's solo | 38. Merchandise | 58. Farewell | |
| 19. Lap up | 39. Nitpicky to a fault | 59. Sounded a bell | |
| 20. Army units | 40. Sterilizer | 60. Module | |
| 22. Dregs | 42. Extreme | 61. Deadly | |
| | 43. Antlered animal | | |

DOWN	ball	33. Snakes	48. Ancient marketplaces
1. Fourth sign of the zodiac	11. Overgrown with ivy	34. Against	50. A ridge of sand
2. Indian music	12. Shoestrings	35. Mountain pool	51. One of the Great Lakes
3. Rewrite	13. Large northern deer	36. Thin strip	52. Jewish month
4. Sodium chloride	21. Put down	38. Splendid	53. Falafel bread
5. Molasses	25. Antlered animal	41. Dove's sound	54. Noggin
6. Railroad	26. Typewriter type	42. Upward air current	55. Christmas season
7. Pertaining to flight	27. Sloth	44. Soak	
8. Been in bed	28. Tirade	45. A type of renewable energy	
9. Traditional literature	29. Insect studies	46. Wall coating	
10. An inflated round	30. Motored	47. Guest inviters	
	31. Assistant		

SIGNS OF OUR TIMES – *Grammar in absentia*

In a factory: Would the person who took the stepladder yesterday please bring it back, or further steps will be taken

In an office Block: Automatic Door, Push to open

Toilet out of order, Please use floor below.

This door is not to be used as an Entrance or an Exit

In a safari Park; Elephants please stay in your car

Packaging on a child's Superman outfit: Wearing this garment does not enable you to fly

Health Shop Door signs: Open 7 days a week (except Mondays), Closed due to illness

On a new Town Hall, to be opened by Princess Anne: The Town Hall is closed until Opening. It will remain closed after being Opened. Open tomorrow

On a luggage trolley at Singapore airport: Not to be removed from Crewe Station

Sign on a Repair shop door: Please knock hard, the bell does not work

Printed on the BOTTOM of a Tiramisu Dessert box: Do not turn upside-down

On a pushchair buggy: Warning, Remove child before folding

In a hospital maternity ward: No children allowed

In a smart Ladies dress shop: No children Aloud

On a pre-packed Sandwich: Sliced Ham with vegetarian cheddar

On new garden furniture: Keep out of damp and direct sunlight

*From the book 'The World's Stupidest Signs' by Michael O'Mara
courtesy Liz Vahey*

SUDOKU

Grade: Medium.
Solution on p.33

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8	4							

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WORDSEARCH— Candlemas, the presentation of Jesus in the Temple

Candlemas
Forty
Days
After
Christmas

New
Testament
Important
Age
Baby

Boy
First
Public
Appearance
Mary

Jewish
Temple
festival
presentation
described

light
world
candles
lighting
early

Solution on p.33

P	B	P	Y	O	D	E	I	B	P	N	N	M	G
T	N	W	F	R	M	L	S	I	A	N	I	H	R
W	T	L	E	T	A	P	R	P	F	B	S	N	S
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N	F	N	T	A	G	E	R	A	W	D	M	I	A
A	N	O	I	T	A	T	N	E	S	E	R	P	V
D	E	C	V	R	Y	N	J	L	L	S	H	L	R
A	E	A	A	O	T	E	T	D	T	C	Y	I	I
B	T	N	L	P	P	M	N	N	H	R	L	G	T
S	C	D	D	M	S	A	M	T	S	I	R	H	C
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S	W	E	Y	E	A	S	A	H	O	E	E	I	B
A	W	S	Y	A	D	E	T	Y	N	D	F	N	A
P	U	B	L	I	C	T	I	Y	G	C	I	G	G

INTERPRETING HOW JESUS IS THE LIGHT

An opinion piece by Father Richard Rohr (Franciscan & Author)

Jesus reveals himself to us as the 'light of the world' and lets us know that anyone who follows him will not walk in darkness but will have the light of life.

This is what I think this light is: Jesus said, "Fear not; I'm with you always" (see Matthew 28:20). He didn't say, "Don't be afraid because I'll personally see to it that nothing unfair or cruel or traumatizing happens to you." Look what happened to him. He was crucified. God is a presence that protects us from nothing, even as God unexplainably sustains us in all things. Salvation is experientially dropping down into the intimate realization of these facts.

We live on and on in fragility and brokenness of ourselves, but we don't walk in the darkness that surrounds us. Rather, we live in the light that transcends, permeates, and unexplainably shines through that darkness. We walk in the light that shines in the darkness, and if our mindset allows it, we can follow the light of Jesus, of God, through any depths of darkness. We cannot logically explain why we can still see the light in our darkness, it is 'faith': the darkness will not last.

Sometimes we can get disheartened about ourselves, like Paul's thorn in the flesh. While we need to do our best to get past the things that are hurtful to myself and others, can I place my faith in the love that's infinitely in love with me and my inability to get past the stumbling place? As a matter of fact, the thorn in the flesh, the stumbling place, may be my teacher where I depend on the mercy of God that is oceanic and endless in all directions.

When we look at the world, we often see that love between fellow men and women is lost, and different factions go to war for impersonal and apparently trivial reasons. For these people, trapped in the moment, they cannot see the light. But the light is not extinguished. It can be found within every individual that is suffering in the darkness, if they choose to look for it themselves. This light, this love, this appreciation and respect for human nature, can be re-ignited within us, especially by surrendering our faith to Jesus, to God, enabling him to support us through the 'tunnel of darkness' that so many experience. This has been the experience of mankind forever.

This then is our walk: How can I be healed from that which traps me in darkness? Can I get in the habit of seeing that divine light that shines, transcends, and utterly heals the broken edges of my life? What appears to be the ragged edges of my heart, allows configurations of light to shine through my broken places as mercy, as amazement, and as gratitude.

Although I can't experience it all the time, I know the importance of the daily rendezvous with God, the quiet space in which I become ever more receptive to being instilled by this light that permeates and guides me through my days. Hopefully, this poetic expression then will be a way of helping us to sit with and be present to this light, shining into our own lives in the midst of the unresolved matters of our hearts.

MUSIC IN DORKING—FEBRUARY



7th at 12.00, lunchtime recital at St Martin's church
7th at 5.30, Dorking Chamber Orchestra at St Nicolas' church, Bookham
7th at 7.30, English Chamber Orchestra at Dorking Halls
9th at 7.15, ballet screening at Dorking Halls
17-21 at 7.30, DDOS Joseph and the Amazing Technicolour Dreamcoat 01306 881717

The Dorking Concertgoers Society is delighted to be able to host the English Chamber Orchestra to play in Dorking. This excellent and well-known ensemble has a very attractive programme, including Vivaldi's Four Seasons and Mozart's Eine Kleine Nachtmusik, alongside concertos by Bach and Handel.

The Dorking Chamber Orchestra, playing in Bookham, has a concert including Haydn's Farewell symphony and Mozart's Sinfonia concertante, with solo parts for violin and viola. There will also be music by Telemann, and Pachelbel's famous canon.

The lunchtime recitals at St Martin's church continue with a concert given by cellist Chloe Chen. Together with her pianist they will play Beethoven's cello sonata op.69 along with music by Fauré, Martinu and Edith Piaf.

The Dorking Dramatic and Operatic Society presents its major production of the year, a week-long run of Andrew Lloyd Webber's Joseph and the Amazing Technicolour Dreamcoat. As well as the evening performances, there is also a Saturday matinee.

The Royal Ballet's production of Woolf Works will be screened at the Dorking Halls. Created in 2015 for the Royal Ballet and directed by Wayne McGregor, this is a collage of themes from the works of Virginia Woolf.

Ian Codd

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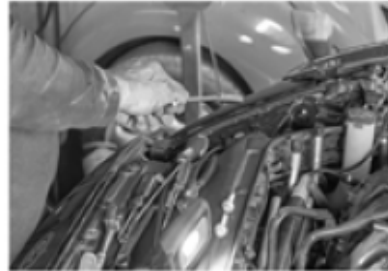


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ST. JAMES THE LEAST OF ALL

On the nonsense of having a toilet at church

My dear Nephew Darren

I recently had to give in to the installation of a lavatory at St James the Least of All. Personally, I entirely disapprove of this additional sign of decadence in our moral fibre; we have survived perfectly happily for the last 800 years without one, so why is there such an urgent need now? And being surrounded by acres of fields, there seems to be a completely acceptable alternative.



It also spoils the pleasure I used to take, informing ushers at weddings, having liberally refreshed themselves at our local pub before the Service, that we have no facilities and that they would just have to wait. Their look of pained resignation, developing to clear signs of repentance as the Service progressed, was most cheering. It also meant that wedding parties did not linger after the Service but disappeared with commendable speed to safe havens.

Our sub-committee has established a rota for the cleansing of the 'facility'. Lady Bartlett volunteered, but insisted on a 'cleaning uniform'. With seven people volunteering, and people of different shapes and heights, we shall need at least five uniforms in different sizes, and a locker to house them. It was then suggested that each uniform be embroidered with 'St James, the Waste of all'. Apparently this extra embroidery was only £3 per uniform, which did rather tempt me.

We still need to have a lock fitted and so at present, occupants have been advised to sing hymns loudly. A hymn book has been installed as an *aide memoire*. A greater difficulty arises from our antiquated plumbing system. A member of the congregation can leave a Service perfectly discreetly; they can enter the lavatory unseen by anyone, but on flushing, water is drawn through pipes running the length of the inside of the building with a thunderous roar.

I am sure that in your worship centre you will have lavish cloakrooms furnished with colour co-ordinated walls and towels, baby-changing facilities and video monitors relaying everything going on in the service. But we are made of sterner stuff, and I maintain that our congregation should be grateful that they now have a lavatory at all. And to think that someone suggested it should even have a heater!

Your loving uncle, Eustace

Small Surrey Churches - Part Twelve

St John's Wotton



St John's the Evangelist Church is in an isolated field to the north of the A25, 2 miles west of Westcott. Local people may be familiar with the Wotton Estate, which still owns much of Wotton Parish; and Wotton House, the old Estate Manor House, now operating as a 4-star hotel and spa. The Parish is shaped like a long finger stretching from the foot of the North Downs to Friday Street. The church shares a Rector in a joint benefice of four churches, the others being St James Abinger, Christ Church Coldharbour and St Mary's in Holmbury St Mary,

The Early Church

Archaeological papers by Fowler (1976)¹ and Briggs (2020)² confirm that the 'lower parts of the tower were probably constructed in the late 11th or 12th Century. However, the nave walls, and the exposure of the walls in an

archaeological excavation adjacent to the outside walls of the church (in 1975), are earlier in date and a date of early 11th century (prior to 1050) is likely.¹

The Parish of Wotton in the 11th and 12th Century was home to some wealthy and important people:

- Harold Goodwineson, who was briefly to become King Harold II
- Theodoric, thought to be a London goldsmith craftsman, held a parcel of land in Wotton 'from Harold'
- Oswold, known as 'O', the Sheriff of Surrey
- Stephen Langton, a future Archbishop of Canterbury (after whom the Stephen Langton Inn at Friday Street is named)

The first church was probably a timber construction, prior to 1050, and it was remodeled between 1090 and 1220, when the current tower and nave were built. In about 1660, a brick mausoleum was added by the Evelyn family, more of which below.²



Victorian restoration

In 1858, following the designs of architect, Sir Arthur Blomfield (1828-1899), a redesign was planned, but 'fortunately' it ran out of money, hence preserving many of the earlier features which they had planned to replace. Within the 19th-century porch is a beautifully carved doorway dated to about 1200 AD, edged with 8cm-high carved faces of priests, nobles, and a King. A 16th-century wooden screen separates the chapel from the north aisle. This dates from 1623 and is one of the rare surviving screens in Surrey.

20th Century works have included work in the late 1940's to simplify the interior, and maintenance of the roof, comprising slabs of Horsham stone.³

The Evelyn Chapel

The owners of the Wotton Estate, from 1574 to the current day, are the Evelyn family. Their early wealth was largely founded on gunpowder production. The Evelyn Chapel was designed by George Evelyn (1526-1603), who purchased the Wotton Estate, and it occupies part of the church built in the period 1190-1220. About 1660, a brick-built Mausoleum was added to house the burial vaults of the family, and the adjacent Chapel was reserved for elegant carved marble and alabaster monuments celebrating the lives of several generations of the Evelyn family. The most famous of the Evelyn family buried at Wotton in the Evelyn Chapel, is:



The Eyelyn Chapel , with Mortuary beyond the central door by Edward Brayley 184²

John Evelyn (1620 –1706):

John Evelyn FRS was an English writer, landowner, gardener, courtier and minor government official, who is now best known as a diarist. He was a founding Fellow of the Royal Society. John Evelyn's diary, or memoir, spanned the period of his adult life from 1640, when he was a student, to 1706, the year he died. John Evelyn's Diary, comprising over half-a-million words, was first published posthumously in 1818, [Pepys wrote a diary in the same era but covering a much shorter period, 1660–1669]. John Evelyn amassed a personal library of over 3800 books, plus his own works, now accessible the 'John Evelyn Archive' in the British Library.

In 1694, John Evelyn moved back to Wotton, after inheriting the estate and the family seat Wotton House, on the death of his brother George in 1699. John Evelyn died in 1706, aged 86. Wotton House and estate were inherited by his grandson John (1682–1763) later Sir John Evelyn, Baronet.

Access

Access to St John's the Evangelist is via Church Road, a single-track road leading just to the church, opposite the Wotton Hatch Pub on the A25. It is about 500 metres to the bottom of the road, and you can either park behind the Wotton Hatch pub in the village car park or drive down to the church where there is parking for a small number of cars. A footpath continues beyond the end of the road to the North Downs escarpment.

The church is open on Sundays from Easter to September, and when services or events are happening. Weekly services are usually held, detailed at the website (www.wottonchurch.org).

Currently, access is not permitted to the Evelyn Chapel and Mausoleum, but you can see a part of it with a 'distant squint' through a locked screen from inside the church.

References

1. Fowler, D J, 1976. Excavations at St John's Church Wotton. Surrey Archaeological Society, Bulletin 127, May-June 1976.
2. Briggs, R, 2020. An 11th century secular masonry building at Wotton. Surrey Archaeological Society, Bulletin 480, June 2020.
3. St John's the Evangelist Wotton, 2024 Church Guide, 38 pp.





IONA

Part Five Worship Style & Poetry

The Iona Community has developed a number of resources since the 1930's, including their own poems, blessings, call-response prayers, and modern hymns. The themes are widespread, but high on the agenda are peace and thanksgiving for the natural world and harvests, prayers for the poor and victims of wars and natural disasters, and recognition that our relationship with God and the Holy Spirit comes from within each of us.

Many Iona Community members contribute to these ever-growing resources, and they are published by their own printers and sold in their bookshop, under the name of 'Wild Goose Publications'. This month I have selected six examples from the 'Wild Goose big book of Worship Resources' - as used at Iona Abbey.

HARVEST—Call (lower case) & Congregational response (CAPITALS):

Holy Spirit of God—WE INVITE YOU
AMONG US

As we come to celebrate your harvest
and to pray for your justice—WE ALSO
ASK YOU TO BRING YOUR PEACE
So that the quiet place inside us may
speak—IN STILLNESS MAY WE BE AT
ONE WITH YOU.

As we prepare for worship now, our
good lives can be tangled with thorns.
Thorns of failure & sadness. Tangles of
duties and demands. - LORD CUT AWAY
THE THORNS THAT WOUND AND
CHOKE, FREE US TO LIVE AND GROW IN
YOUR LIGHT.

THANKSGIVING PRAYER

God's world is an island of live and
beauty

Formed of stardust, warmed by the sun
Below us lies melting rock, above us
stretches cold vacuum.

We live between: our home—this thin
strip of soil, water and air.

In which we share our lives together,
Which is alive with the Holy Spirit
Upon which Jesus lived, died and rose
again, from which God's harvest comes.

GOD, WE THANK YOU FOR OUR HOME
ON EARTH, WE THANK YOU FOR OUR
LIVES TOGETHER, WE THANK YOU FOR
YOUR LOVE AND CARE, WE THANK YOU
FOR THE HARVEST.

A PRAYER FOR CHILD POVERTY

Lord, it is amazing that many centuries ago we started cutting and pasting the Gospel. The bits we were uncomfortable with got deleted: at least in our minds.

Like when you said you 'came to bring good news to the poor', but we deleted the words: 'to us' to complete the sentence.

You said the last shall be first. But a church controlled by men never asked who 'the last' actually were. They were the women and children: the ones without power. Maybe those at the foot of the cross.

So when we pray for an end to child poverty, help us to remember Lord, that in those words, we come very close to your love, your pain, and your anger at injustice. *Amen.*

A PRAYER FOR FOOD BANKS

OK Lord, we've got it now. Money banks are bad, food banks are good. And, it has to be said, food banks certainly help people: lots of hungry people. They're a symbol of caring and compassion. So why didn't you set up food banks, Lord? Or walk-in clinics, come to that?

There were vast numbers of hungry and sick people in first-Century Palestine. It's only very gradually we realise your miracles were a sign, not a solution. Your solution was an end to injustice and oppression. But that threatened the system: the system operated by the rich and powerful.

Looking back on all that, it's clear that the Cross was inevitable. But no one is likely to get crucified for running a food bank. Which should make us think. Maybe we need to go beyond the Good Samaritan, as you did. *Amen.*



*
Lighting a candle is an act of defiance
Lighting a candle is a prayer for courage
Lighting a candle is a step towards God

*
In this still place
The candle flame burns.
When I blow on it, it dances.
Breath in Me, Holy Spirit
Blow away my hesitation



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Our lecturer, Chris Aslan, spent his childhood in Turkey and Lebanon, and much of his adult life in Central Asia. He is a writer, a lecturer on art and textiles, and a leader of tours to Central Asia. The Silk Road conjures images of the exotic and the unknown. Most travellers simply pass along it. British by birth, Chris chose to live there. Ostensibly writing a guidebook, he found life at the heart of the glittering madrassahs, mosques and minarets of the walled city of Khiva - a remote desert oasis in Uzbekistan - immensely alluring and stayed. Accompanied by a large green parrot, a ginger cat and his adoptive Uzbek family, Alexander recounts his efforts to rediscover the lost art of traditional weaving and dyeing. It is an unforgettable, true travel story of a journey to the heart of the unknown and the unexpected friendship one man found there.

Carole Evans, www.theartssocietybetchworth.org.uk

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- ***AGM & Social Evening: May tbc***
- ***Summer BBQ: 28th June, lunchtime on Buckland Green***



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buckland & betchworth

C H O R A L S O C I E T Y

Our Spring term focuses on rehearsing for the Leith Hill Music Festival (LHMF) as part of the Festival choir. The LHMF gives singers a remarkable and rare opportunity to perform from a professional stage in a major venue, alongside two hundred or so other choir members, and a live professional orchestra in front of you, led by an international conductor. This year we'll be singing selections of 'Baroque Splendour': Handel's Zadok the Priest, Vivaldi's Dixit Dominus, Isabella Leonarda's Dixit Dominus and Handel's The King Shall Rejoice. Tempted...?

We rehearse weekly in Betchworth Village Hall, 7.45pm-9.45pm. No auditions – just bring your enthusiasm and love of singing. We're a supportive and sociable group, led by our brilliant Musical Director, George Inscoe and accompanied by the marvellous Anna Tetsuya.

Join us... If you fancy becoming a member of our choir and experiencing the Leith Hill Music Festival, get in touch with our Membership Secretary at: membership@bbcsinfo

You can find out more about us at www.bbcsinfo.org

Sue Chamberlain

LEITH HILL MUSIC FESTIVAL

DORKING HALLS 2026

FESTIVAL CONDUCTOR NEIL FERRIS

2026 Festival Day 2
Baroque Splendour

Zadok the Priest - Handel
Dixit Dominus - Vivaldi
Dixit Dominus - Isabella Leonarda
Concerto for two violins - Bach
The King shall Rejoice - Handel

SATURDAY 11TH APRIL 7.30PM

Leith Hill Festival Chords
Beare Green & Newdigate,
Bookham, Buckland & Betchworth,
Holmbury St. Mary, Horsley,
Mickham

SPECIALIST BAROQUE ORCHESTRA CANZONA

Save the date:

Saturday 11 April, 7.30pm
Dorking Halls
THE LEITH HILL FESTIVAL

Choir Competition in which our own Buckland & Betchworth Choral Society will participate

SURREY HILLS INTERNATIONAL MUSIC FESTIVAL



BOOK NOW for FESTIVAL TICKETS—from 5 to 16 MAY

Several concerts various venues including:

11 May, at St Michael's Betchworth

Luncheon concert with students of Yehudi Menuhin School

Tickets are now on sale for our 2026 season from 5 to 16 May, with a wealth of fantastic music. With superb chamber and vocal music, fascinating talks, a song recital and jazz quintet You can enjoy full evening performances in one of our beautiful venues: Holy Trinity Guildford on Saturday 9 May for the stunning Tenebrae vocal group and Friday 15 May for a romantic song recital by our patron, mezzo-soprano Dame Sarah Connolly. This year we return to RHS Garden Wisley for toe-tapping jazz by the Julian Bliss Quintet (7 May) while the intimate and atmospheric Menuhin Hall in Cobham provides the venue for a 2 piano extravaganza and sublime chamber music on Thurs 14 and Sat 16 May.

Join us on a guided walk to take in some of our glorious local countryside ahead of a short lunchtime talk with music - Tue 5 May at West Horsley Place - or a **lunchtime concert on Mon 11 May in Betchworth with students from the Yehudi Menuhin School**. See our online brochure and book your tickets, at our website (below). Do please get in touch with Festival Manager Tracy Lees at hello@shimf.co.uk if you're interested in becoming more closely involved as a Friend or Volunteer - she'd love to hear from you.

Tracy Lees, Festival Manager, www.shimf.co.uk/

PIPPBROOK BOWLS, DORKING

Pippbrook Bowls is a friendly and sociable Club, welcoming new joiners. We have OPEN DAYS from 2.30pm on 18 & 25 April & 3 May 2026, and free 'roll up' introductions at 6pm every Tuesday from 28 April. All are welcome, and we have an EARLYBIRD HALF PRICE SUBSCRIPTION.

richardjrode@gmail.com 07396105358 <https://www.pippbrookbowls.co.uk>

PEBBLECOOMBE WI BETCHWORTH WOMEN'S INSTITUTE



We meet in The Hamilton Room, Church Street, Betchworth on the 1st Thursday of each month at 7.45pm. We are a small friendly group, meeting and discussing the topical resolutions put forward by the National Federation of WIs. We have interesting Speakers supporting each other when difficulties arise, and contributing to Village activities.

Visitors are welcome to all meetings.

2026 Dates are:

8th January, 5th February, 5th March, 2nd April, 7th May, 4th June, 2nd July
6th August, 3rd September, 1st October, 5th November and 3rd December.

If you are interested in joining us please contact: *Margaret Miller, 01737 842098*



DORKING LOCAL HISTORY GROUP

Monday 2 February, 7.15pm for 7.30

Crossways Community Baptist Church, Dorking RH4 3HB

Talk : Munich and the Czech refugees in Surrey

Live talk by Trevor Brook. As Hitler took over the Sudetenland in 1938, Social Democrats, trade unionists and Jews fled for their lives. 150 of them came to live in Albury. Come along and hear about a piece of 'lost' WW2 history.

Thursday 19 February, 7.30pm

ZOOM Talk: The History of Shepperton Studios

Zoom talk by Nick Pollard. An incredible array of films have been produced at Shepperton Studios – Goldfinger, The Day of the Jackal, Bridget Jones's Baby, Carry on Camping, Black Narcissus, Oliver Twist, Full Metal Jacket, A Night to Remember, Stan & Ollie, Les Misérables, The Heroes of Telemark... the list goes on. www.meet-up.com/Surrey-History-Meetup/

These are free to members, but non-members are welcome.

<https://dlhg.org.uk>. David Burton

DORKING MUSEUM IN FEBRUARY

Hidden in Stone: Dorking's Dinosaur Discovery: The Museum's new exhibition celebrates Dorking's contribution to the developing understanding of the wild life that roamed the area 125 million years ago.



Baryonyx walkeri—reconstructed, and our local dinosaur hero, Bill Walker, 1983

A discovery by fossil enthusiast Bill Walker in a local quarry in 1983 provided evidence of a previously unknown dinosaur species. The creature was given the scientific name *Baryonyx walkeri* in honour of its finder and provided the key to understanding more fragmentary remains of similar dinosaurs being unearthed on other continents. The almost complete fossilised skeleton found by Walker is now on display at the Natural History Museum. The exhibition explores Dorking's dinosaur connections, displays including lifelike replica models on loan from the University of Southampton. Takeaway model templates of Dorking's most famous dinosaur also available.

Museum Saturday Family Activities at Dorking Library: Chinese New Year: Make a horse mask or Chinese lantern to celebrate the year of the horse: 14th February, 10am-noon. Create a Blue Plaque for yourself: What are your hopes and dreams? How would you like to be remembered in the future? Create a blue plaque to commemorate the life you hope to lead: 28th February, 10am-2pm. Free, materials provided and children must be accompanied.

Dorking Museum, Thursdays 1pm-4pm, Fridays and Saturdays 10am-4pm, free entry.
www.dorkingmuseum.org.uk. Visit dorkingmuseum.org.uk/digital-guide/. 01306 876591.

David Burton

BROCKHAM GREEN HORTICULTURAL SOCIETY

Brockham * Betchworth * Buckland

Droughts, Deluges & Dust-Devils: 350 years of Southeast Weather 16 February 2026, 7:30pm, Brockham Village Hall



Ian Currie is a full-time weatherman, broadcaster, author, columnist, speaker and editor of Weather eye magazine. He is a Fellow of the Royal Meteorological Society. Listen to him on BBC Radio Surrey and Sussex giving forecasts to gardeners and growers. Ian correctly forecast the October 1987 storm.

He will talk us through several centuries of weather with particular reference to SE England. From 7 metre high snowdrifts, cricket ball sized hail, blazing summers to violent tornadoes or devastating floods. Refreshments will be served, and everyone is welcome, so please bring friends. The entrance fee is members £3 and non-members £5.

Dates For your diary.

16 March 2026, 7:30pm – 9pm: The Women's Land Army – Cinderella's of the Fields by Ian Everest, Brockham Village Hall

20 April 2026 7:00pm, AGM (30 minutes) followed by talk on ,WOOL SHrED by Fliss Lewis – , Brockham Village Hall

If you are interested in joining us at any of our other events, please contact us on the email below for information to join. We always welcome new members and the cost is just £10 per year, bghsociety@hotmail.com

Ruth Johnson



PUZZLE SOLUTIONS

**Crossword (p.14)
Solution**

C	R	E	S	T		T	A	L	C		V	I	L	E
R	A	D	A	R		R	E	A	L		O	V	A	L
A	G	I	L	E		A	R	I	A		L	I	C	K
B	A	T	T	A	L	I	O	N	S		L	E	E	S
				C	A	N			S	E	E	D	S	
P	U	R	E	L	Y		D	A	I	L	Y			
I	N	A	N	E		B	R	I	C	K	B	A	T	S
C	A	N	T		G	O	O	D	S		A	N	A	L
A	U	T	O	C	L	A	V	E		U	L	T	R	A
			M	O	O	S	E		S	P	L	I	N	T
	S	P	O	O	R			H	O	D				
F	O	A	L		I	D	E	O	G	R	A	P	H	Y
O	L	I	O		O	U	R	S		A	D	I	E	U
R	A	N	G		U	N	I	T		F	A	T	A	L
A	R	T	Y		S	E	E	S		T	R	A	D	E

Wordsearch (p.16) Solution

P	B	P	Y	O	D	E	I	B	P	N	N	M	G
T	N	W	F	R	M	L	S	I	A	N	I	H	R
W	T	L	E	T	A	P	R	P	F	B	S	N	S
T	W	T	S	N	D	M	P	O	S	I	Y	A	F
N	F	N	T	A	G	E	R	A	W	D	M	I	A
A	N	O	I	T	A	T	N	E	S	E	R	P	V
D	E	C	V	R	Y	N	J	L	L	S	H	L	R
A	E	A	A	O	T	E	T	D	T	C	Y	I	I
B	T	N	L	P	P	M	N	N	H	R	L	G	T
S	C	D	D	M	S	A	M	T	S	I	R	H	C
E	E	L	B	I	C	T	P	J	G	B	A	T	I
S	W	E	Y	E	A	S	A	H	O	E	E	I	B
A	W	S	Y	A	D	E	T	Y	N	D	F	N	A
P	U	B	L	I	C	T	I	Y	G	C	I	G	G

Sudoku (p.16) Solution

3	5	9	6	4	1	8	7	2
1	2	4	8	7	9	5	6	3
6	7	8	5	3	2	9	1	4
9	3	5	7	1	4	6	2	8
4	1	6	3	2	8	7	9	5
7	8	2	9	6	5	4	3	1
5	9	3	1	8	7	2	4	6
2	6	7	4	5	3	1	8	9
8	4	1	2	9	6	3	5	7

BUCKLAND PARISH MAGAZINE

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Articles Please submit articles for next months edition by the above date, via email to fernsdc@gmail.com. If possible please submit WORD format for text files, JPG for images and PDF for posters. New articles and contributors are welcomed. If in any doubt about whether an article could be published, please contact the Editor.

Editorial Views expressed in this magazine are those of the contributors and are not necessarily shared by the editor or other church staff.

Contact details This magazine is published by St. Mary's Church. Contact names, phone numbers and emails are provided as a service to readers, and these appear in the printed and web versions of the magazine with the permission of the individuals. Please advise the editor of any updates or corrections to the contact details.

AVAILABLE FROM: 27 Feb 2026



Distributors can collect on the above date. Household delivery will be up to a few days later.

HISTORICAL NOTES

A book on the History of Buckland is available: **Buckland 1000-2000 with 2020 Vision** by Duncan C Ferns. 300pp, over 250 illustrations and a 600-name index. Purchase on request to fernsdc@gmail.com (£20 with free local delivery, or + P&P)

Buckland (then Bochelant) was mentioned in the Domesday Book as a village of 35 households, a church and a watermill. These days it is a picturesque village covering 1362 acres, with a total population of around 580 in 240 households. Buckland is in the Diocese of Southwark (Bishop: The Rt. Revd. Christopher Chessun) and the Area of Croydon (Area Bishop: The Rt. Revd. Rosemarie Mallett).

BUCKLAND READING ROOM ACTIVITIES

Regular activities in the Reading Room:

- Monday am Singing for Pleasure (1st & 3rd Mondays)
- Tuesday am Toddlers
- Tuesday 2.15pm Bridge Club
- Thursday 2.15pm Bridge Club
- Thursday evening Yoga

***For booking enquiries please contact Jane Stewart, preferably by email:
Bookings4bucklandreadingroom@gmail.com or 07733 116992***

Arts Society, Betchworth	Carole Evans	01372 452563
Bell Ringers (<i>practice Friday evenings</i>)	David Sayce	242776
Betchworth & Buckland Children's Nursery	Laura Snelling	843610
Betchworth & Buckland Toddler Group	Debbie Jones	07701 347351
Betchworth & Buckland Society (<i>Secretary</i>)	Nathalie Nichols	07801 967623
Betchworth Operatic & Dramatic Society	Diane Mayall	842758
British Legion	Maurice Daley	843058
Brockham Green Horticultural Society	Ruth & Paul Johnson	842691
Brockham Surgery/Chemist	n/a	843259/842175
Buckland & Betchworth Choral Soc. (Sec.)	Caroline Bartlett	07967 969425
Buckland Parochial Charity (<i>Clerk</i>)	Debbie Jones	07701 347351
Buckland Parish Council (<i>Clerk</i>)	Sheena Boyce	448023
Buckland Village Shop	Amy Snaith	845999
Children's Society	Margaret Miller	842098
Family Activities Betchworth & Buckland	Katrina Rea	07803 163868
North Downs Primary School	Jane Douglass	843211
Reading Room - Bookings	Jane Stewart	07733 116992
- Chairman	Tim Howe	844595
- Treasurer	John Maud	843530
- Secretary	Liz Vahey	221444
Reigate Pilgrims Cricket Club	Julian Steed	842220
St. Catherine's Hospice	Sheila Dyer	842046
Women's Institute	Margaret Miller	842098

Websites: Church: www.stmarythevirgininbuckland.org.uk

Village: www.bucklandsurrey.org.uk

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